

A religious painting featuring the Virgin Mary as the central figure. She is depicted with long dark hair, wearing a blue mantle over a white and gold robe. A red heart with a flame is visible on her chest, and she holds a rosary. The Christ Child is seated on her lap, wearing a striped tunic and a red heart pendant. At the bottom of the image, a diverse group of people, including men, women, and children, are shown in various prayerful poses, some kneeling and some standing with hands clasped. The background is a soft, hazy green.

NATIONAL CONSECRATION
TO THE IMMACULATE HEART OF MARY

OBLIGATORY MEMORIAL OF THE
IMMACULATE HEART OF MARY

Saturday, June 8, 2013

CONTENTS

NOVENA TO THE IMMACULATE HEART OF MARY

I

THE HOLY MASS FOR THE OBLIGATORY MEMORIAL OF THE IMMACULATE HEART OF MARY

17

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John Jeffrey Velasco

NB. The First Reading and Responsorial Psalm for the Mass are taken from the proper for the Immaculate Heart of Mary found in the Proper of Saints in the Lectionary. Although these are not the same ones indicated in the national Ordo, the lectionary provides these for this memorial.



NOVENA TO THE IMMACULATE HEART OF MARY

1 OPENING HYMN TO OUR LADY

2 INTRODUCTORY PRAYER

Leader: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

Leader: Let us pray.

All: Most Holy Trinity: Father, Son and Holy Spirit,
you sent the angel of peace to tell us
that the Hearts of Jesus and Mary have merciful designs for us.
With confidence we approach your throne of grace and mercy.
We make this novena obedient to your wish at Fatima
to place devotion to the Immaculate Heart of Mary side by side
with devotion to the Sacred Heart of Jesus.

Jesus and Mary, we look upon your Hearts and give praise to the Father.
For in both we see how much we are loved,
that he sent us his only Son born of a woman
to be our Savior.

Jesus and Mary, the wedding at Cana
gives us a glimpse of the merciful designs of your hearts,
encouraging us to always have faith, hope and love.

Jesus and Mary, at Calvary, your hearts beat as one
in perfect obedience and surrender to God's plan for our salvation.

Now in glory you intercede for us so that we may receive
the blessing of light and mercy that we need.

O Sacred Heart of Jesus, our only Lord and Savior,
Let your kingdom of truth and life, of holiness and grace,
of justice, peace and love come now upon the earth.

Immaculate Heart of Mary,
be our refuge in all the adversities and dangers we face.
Triumph over our fears, difficulties, weaknesses,
temptations and infidelities.

Gather us into the Kingdom of your Son,
who lives and reigns with the Father in the unity of the Holy Spirit
one God, forever and ever. Amen.

3 INTENTIONS AND SCRIPTURE READINGS FOR EACH DAY

DAY ONE: FOR THE CATHOLIC CHURCH

INTENTION:

Today we bring to your Immaculate Heart Oh Mother Mary,
Our Holy Father Pope Francis,
all our bishops, the clergy and consecrated persons and lay leaders.
Be with them as you were with the first disciples.
Weave their lives with Jesus in the Eucharist
so that they may serve the Church with greater fidelity,
the poor with greater humility
and the Lord with greater charity. Amen.

SCRIPTURE READING: ACTS 2: 42- 47, 4: 32-35

Reader: A reading from the Acts of the Apostles.

Those who were baptized devoted themselves
to the teaching of the apostles and to the communal life,
to the breaking of the bread and to the prayers.
Awe came upon everyone,
and many wonders and signs were done through the apostles.
All who believed were together and had all things in common;
they would sell their property and possessions
and divide them among all according to each one's need.
Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.
They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.
And every day the Lord added to their number
those who were being saved.

The word of the Lord.

All: Thanks be to God.

DAY TWO: FOR THE GOVERNMENT LEADERS AND CIVIL SERVANTS

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary,
our government officials and civil servants
and all who serve in public office, and the police and armed forces.
You hold them dear to you because they are your children
and they are responsible for our well-being.
We ask you to intercede for them and guide them
to follow the ways of God in justice, truth and right judgment. Amen

SCRIPTURE READING: JAMES 3: 13-18

Reader: A reading from the letter of Saint James

Who among you is wise and understanding?
Let him show his works by a good life
in the humility that comes from wisdom.
But if you have bitter jealousy and selfish ambition in your hearts,
do not boast and be false to the truth.
Wisdom of this kind does not come down from above
but is earthly, unspiritual, demonic.
For where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant, full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

The word of the Lord.

All: Thanks be to God.

DAY THREE: FOR FARMERS AND ENVIRONMENTALISTS

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary
those who till the land and those who care for our natural resources
so that there may be food for all,
balance of creation preserved and restored,
and justice and human rights upheld and promoted
for the well-being of all. Amen.

SCRIPTURE READING: DEUTERONOMY 8: 7-11, 18

Reader: A reading from the book of Deuteronomy

For the LORD, your God, is bringing you into a good country,
a land with streams of water,
with springs and fountains welling up in the hills and valleys,
a land of wheat and barley, of vines and fig trees and pomegranates,
of olive trees and of honey,
a land where you will always have bread
and where you will lack nothing,
a land whose stones contain iron
and in whose hills you can mine copper.
But when you have eaten and are satisfied,
you must bless the LORD, your God,
for the good land he has given you.

Be careful not to forget the LORD, your God,
by failing to keep his commandments and ordinances and statutes.
Remember then the LORD, your God,
for he is the one who gives you the power to get wealth,
by fulfilling, as he has now done,
the covenant he swore to your ancestors.

The word of the Lord.

All: Thanks be to God.

DAY FOUR: FOR THE BUSINESS AND FINANCIAL SECTORS

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary, the business establishments and financial institutions, labor and management, the unemployed and underemployed so that you may fill them with your love and make them desire for the just advancement of their neighbor, good things may come to all, every division be removed, equity and justice be established in our nation. Amen

SCRIPTURE READING: ISAIAH 58:6-11

Reader: A reading from the book of the prophet Isaiah

Thus says the Lord: Is this not, rather, the fast that I choose:
releasing those bound unjustly, untying the thongs of the yoke;
Setting free the oppressed, breaking off every yoke?
Is it not sharing your bread with the hungry,
bringing the afflicted and the homeless into your house;
Clothing the naked when you see them,
and not turning your back on your own flesh?
Then your light shall break forth like the dawn,
and your wound shall quickly be healed;
Your vindication shall go before you,
and the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer,
you shall cry for help, and he will say: "Here I am!"
If you remove the yoke from among you,
the accusing finger, and malicious speech;
If you lavish your food on the hungry and satisfy the afflicted;
Then your light shall rise in the darkness,
and your gloom shall become like midday;
Then the LORD will guide you always
and satisfy your thirst in parched places,
will give strength to your bones
And you shall be like a watered garden,
like a flowing spring whose waters never fail.

The word of the Lord.

All: Thanks be to God.

DAY FIVE: FOR THE FILIPINO FAMILIES

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary, our families in all their realities today: whole families, single-parent families, scattered families. You know the joys and sorrows of our families, you had them too, in your life with Joseph and Jesus in Nazareth, Bethlehem, Egypt and back to Nazareth and even to the via Dolorosa in Jerusalem and Calvary. Give each one in our families your faith, your hope, and your love and courage. Let the Fathers and the men be like Joseph and learn to be responsible, respectful and just. Let the mothers and women be like you, strong, loving and wise. Let the young grow in grace and knowledge, in good health and joy. Let the old and the preborn be protected and equally be respected with full human dignity. Amen.

SCRIPTURE READING: COLOSSIANS 3:12-21

Reader: A reading from the letter of Saint Paul to the Colossians

Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, love your husbands, as is proper in the Lord.
Husbands, love your wives, and avoid any bitterness toward them.
Children, obey your parents in everything,
for this is pleasing to the Lord.
Fathers, do not provoke your children,
so they may not become discouraged.
The word of the Lord.

All: Thanks be to God.

DAY SIX: FOR OUR EDUCATORS AND EDUCATIONAL INSTITUTIONS

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary,
our educators and educational institutions and facilities.
As they explore the various fields of science and the arts
so may they open their students
to the splendor and beauty of the truth of God. Amen.

SCRIPTURE READING: SIRACH 6: 32-37

Reader: A reading from the book of Sirach

If you wish, you can be taught;
if you apply yourself, you can be shrewd.
If you are willing to listen, you can learn;
if you pay attention, you can be instructed.
Stand in the company of the elders;
stay close to whoever is wise.
Be eager to hear every discourse;
let no insightful saying escape you.
If you see the intelligent, seek them out;
let your feet wear away their doorsteps!
Reflect on the law of the Most High,
and let his commandments be your constant study.
Then he will enlighten your mind,
and make you wise as you desire.
The word of the Lord.

All: Thanks be to God.

DAY SEVEN: FOR OUR CHRISTIAN BROTHERS AND SISTERS

INTENTION:

Today we bring to your Immaculate and Sorrowful Heart, O Mother Mary, our Christian brothers and sisters.

We all carry the name of your Son Jesus, bear his cross, and proclaim his Gospel.

We all acknowledge you to be the mother of Jesus, though some do not accept you to be their mother too. Show yourself a mother to them.

As we work together in common areas keep the paths of dialogue open and help us develop mutual respect, so that we can reach out to one another in fraternal charity and give living witness to the presence of the Risen Lord.

Like the early disciples, gather us to be one in prayer with you and one another. Amen

SCRIPTURE READING: JOHN 17: 20 - 26

Reader: A reading from the holy gospel according to John

Jesus said:

“I pray not only for them,
but also for those who will believe in me through their word,
so that they may all be one,
as you, Father, are in me and I in you,
that they also may be in us, that the world
may believe that you sent me.

And I have given them the glory you gave me,
so that they may be one, as we are one,
I in them and you in me,
that they may be brought to perfection as one,
that the world may know that you sent me,
and that you loved them even as you loved me.
Father, they are your gift to me.

I wish that where I am they also may be with me,
that they may see my glory that you gave me,
because you loved me before the foundation of the world.
Righteous Father, the world also does not know you,
but I know you, and they know that you sent me.

I made known to them your name and I will make it known,
that the love with which you loved me may be in them and I in them.”

The gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

DAY EIGHT: FOR NON-BELIEVERS AND SINNERS

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary,
your dearest children, those you hold closest to your mother's heart:
Those who do not believe and those who have sinned
and are in most need of conversion.
What mother does not long for her child?
We know the sorrow you feel for these your beloved children
and we wish to console you by amending our own lives
and doing penance as acts of love for you and for our neighbor. Amen.

SCRIPTURE READING: EZEKIEL 18: 21-23, 30-32

Reader: A reading from the book of the prophet Ezekiel

If the wicked man turns away from all the sins he has committed,
if he keeps all my statutes and does what is just and right,
he shall surely live. He shall not die!

None of the crimes he has committed shall be remembered against him;
he shall live because of the justice he has shown.

Therefore I will judge you, house of Israel,
all of you according to your ways.

Turn, turn back from all your crimes,
that they may not be a cause of sin for you ever again.
Cast away from you all the crimes you have committed,
and make for yourselves a new heart and a new spirit.

Why should you die, house of Israel?

For I find no pleasure in the death of anyone who dies
Turn back and live!

The word of the Lord.

All: Thanks be to God.

DAY NINE: FOR ALL PEOPLES AND NATIONS

INTENTION:

Today we bring to your Immaculate Heart, O Mother Mary,
the whole world, especially nations that are at war,
and nations that are suffering from violence and natural disasters.
Show yourself a mother to all,
help us rid this world of war and violence,
comfort the sorrowing, shelter the homeless,
be hope to the hopeless.
Pray that we be able to adapt adequately
to the risks of global climate change
that we may decrease calamities and save lives and property. Amen.

SCRIPTURE READING: ISAIAH 11: 1- 10

Reader: A reading from the book of the prophet Isaiah

A shoot shall sprout from the stump of Jesse,
and from his roots a bud shall blossom.
The spirit of the LORD shall rest upon him:
a spirit of wisdom and of understanding,
A spirit of counsel and of strength,
a spirit of knowledge and of fear of the LORD,
and his delight shall be the fear of the LORD.
Not by appearance shall he judge,
nor by hearsay shall he decide,
But he shall judge the poor with justice,
and decide fairly for the land's afflicted.
He shall strike the ruthless with the rod of his mouth,
and with the breath of his lips he shall slay the wicked.
Justice shall be the band around his waist,
and faithfulness a belt upon his hips.
Then the wolf shall be a guest of the lamb,
and the leopard shall lie down with the young goat;
The calf and the young lion shall browse together,
with a little child to guide them.
The cow and the bear shall graze,
together their young shall lie down;
the lion shall eat hay like the ox.

The baby shall play by the viper's den,
and the child lay his hand on the adder's lair.
They shall not harm or destroy on all my holy mountain;
for the earth shall be filled with knowledge of the LORD,
as water covers the sea.
On that day,
the root of Jesse, set up as a signal for the peoples —
him the nations will seek out;
his dwelling shall be glorious.
The word of the Lord.

All: Thanks be to God.

4 HOLY ROSARY FOR THE INTENTIONS OF EACH DAY

1. APOSTLES' CREED
2. THE LORD'S PRAYER, 3 HAIL MARY'S FOR FAITH, HOPE AND CHARITY, GLORY
3. ANNOUNCE THE MYSTERY AT THE START OF EACH DECADE FOR 5 DECADES
4. THE LORD'S PRAYER, 10 HAIL MARY'S, GLORY, FATIMA PRAYER
5. HAIL HOLY QUEEN
6. LITANY OF THE BLESSED VIRGIN MARY (OPTIONAL)
7. PRAYER AT THE END OF THE ROSARY

APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the
Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

HAIL MARY

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death. Amen.

GLORY

Glory to the Father and to the Son,
and to the Holy Spirit,
as it was in the beginning is now,
and will be for ever. Amen.

FATIMA PRAYER

O my Jesus, forgive us our sins.
Save us from the fires of hell
and lead all souls into heaven,
especially those who need most
of your mercy. Amen.

HAIL, HOLY QUEEN

Hail, holy Queen, mother of mercy,
hail, our life, our sweetness, and our hope.
To you do we cry, poor banished children of Eve.
To you do we send up our sighs
mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
your eyes of mercy toward us,
and after this our exile,
show us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

PRAYER AT THE END OF THE ROSARY

V. Pray for us, O Holy Mother of God.
R. That we may be made worthy of the promises of Christ.
Leader: Let us pray.
All: O God, whose only begotten Son,
by His life, death, and resurrection,
has purchased for us
the rewards of eternal life.
Grant, we beseech you,
that meditating on the mysteries
of the most holy Rosary
of the Blessed Virgin Mary,
we may imitate what they contain
and obtain what they promise,
through the same Christ our Lord. Amen.

THE MYSTERIES OF THE ROSARY

JOYFUL MYSTERIES

1. The Annunciation
2. The Visitation
3. The Nativity
4. The Presentation of Jesus at the Temple
5. The Finding of Jesus in the Temple

LUMINOUS MYSTERIES

1. The Baptism of Jesus in the Jordan.
2. The Wedding at Cana
3. Jesus' Proclamation of the Kingdom of God
4. The Transfiguration
5. The Institution of the Eucharist

SORROWFUL MYSTERIES

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion

GLORIOUS MYSTERIES

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption of Mary
5. The Coronation of the Virgin

SUNDAY:

- Advent and Christmas: The Joyful Mysteries
- Lent to Palm Sunday: The Sorrowful Mysteries
- Ordinary Time, Easter to Sunday before Advent: The Glorious Mysteries

MONDAY: THE JOYFUL MYSTERIES

TUESDAY: THE SORROWFUL MYSTERIES

WEDNESDAY: THE GLORIOUS MYSTERIES

THURSDAY: THE LUMINOUS MYSTERIES

FRIDAY: THE SORROWFUL MYSTERIES

SATURDAY: THE JOYFUL MYSTERIES

LITANY OF THE BLESSED VIRGIN MARY (OPTIONAL)

V. Lord, have mercy on us.
R. Lord, have mercy on us.
V. Christ, have mercy on us.
R. Christ, have mercy on us.
V. Lord, have mercy on us.
R. Lord, have mercy on us.
V. Christ, hear us.
R. Christ, hear us.
V. Christ, graciously hear us.
R. Christ, graciously hear us.

V. God the Father of Heaven,
R. Have mercy on us.
V. God the Son, Redeemer of the world,
R. Have mercy on us.
V. God the Holy Spirit,
R. Have mercy on us.
V. Holy Trinity, one God,
R. Have mercy on us.

V. Holy Mary,
V. Holy Mary
V. Holy Mother of God
V. Most honored of virgins
V. Mother of Christ
V. Mother of the Church
V. Mother of divine grace
V. Mother most pure
V. Mother of chaste love
V. Mother and virgin
V. Sinless Mother
V. Dearest of Mothers
V. Model of motherhood
V. Mother of good counsel
V. Mother of our Creator
V. Mother of our Savior
V. Virgin most wise
V. Virgin rightly praised
V. Virgin rightly renowned
V. Virgin most powerful
V. Virgin gentle in mercy
V. Faithful Virgin
V. Mirror of justice
V. Throne of wisdom

- V. Cause of our joy
- V. Shrine of the Spirit
- V. Glory of Israel
- V. Vessel of selfless devotion
- V. Mystical Rose
- V. Tower of David
- V. Tower of ivory
- V. House of gold
- V. Ark of the covenant
- V. Gate of heaven
- V. Morning star
- V. Health of the sick
- V. Refuge of sinners
- V. Comfort of the troubled
- V. Help of Christians
- V. Queen of angels
- V. Queen of patriarchs and prophets
- V. Queen of apostles and martyrs
- V. Queen of confessors and virgins
- V. Queen of all saints
- V. Queen conceived without sin
- V. Queen assumed in to heaven
- V. Queen of the rosary
- V. Queen of families
- V. Queen of peace

V. Blessed be the name of the Virgin Mary,
R. Now and forever.

5 CONCLUDING NOVENA PRAYER

Leader: Let us pray.

All: Virgin Mary, Mother of God and our Mother,
to your Immaculate Heart we consecrate ourselves,
in an act of total entrustment and oblation to the Lord.

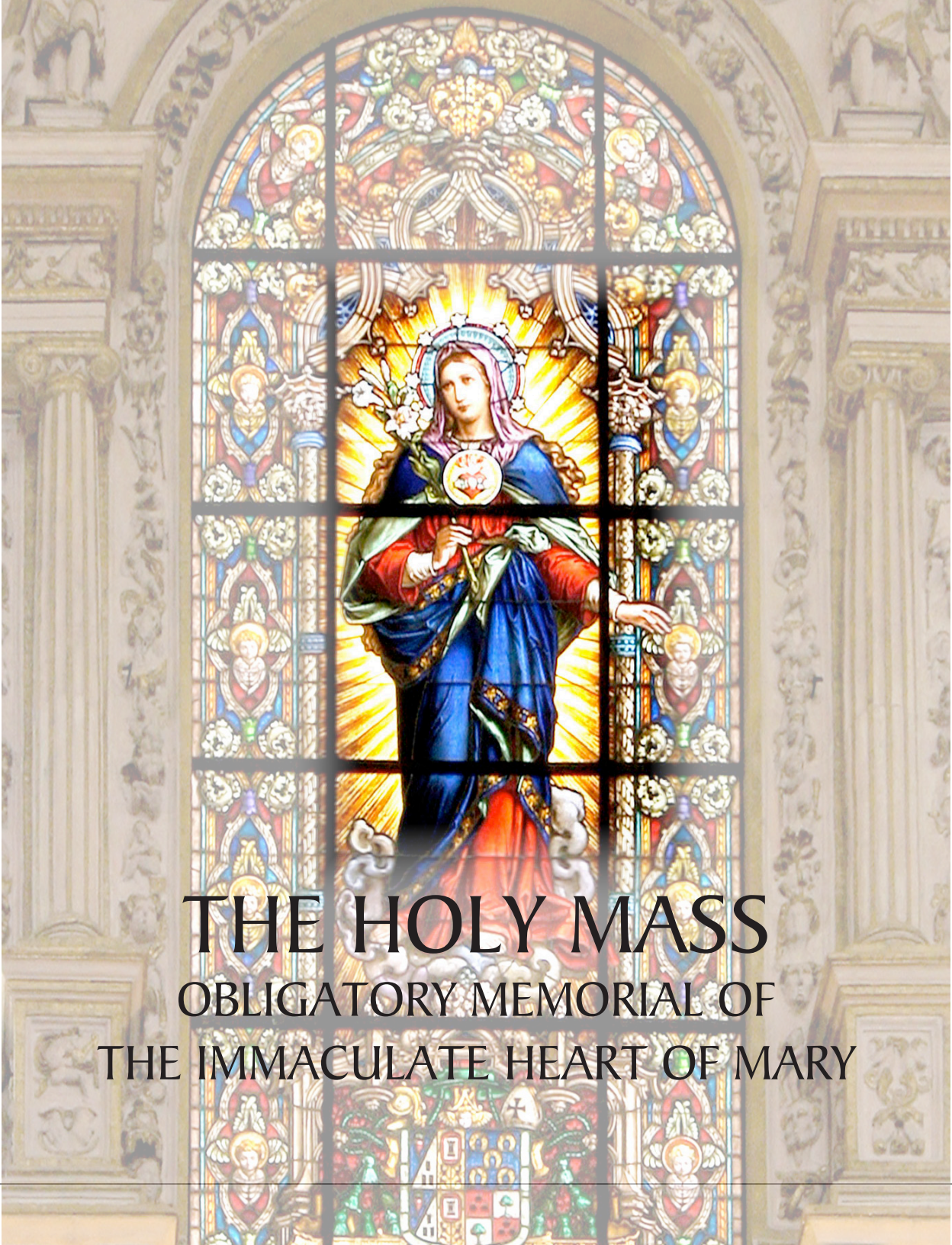
By you we will be led to Christ your Son and Only-Begotten Son of God,
and by Him and with Him to His Eternal Father.

Filled with the Holy Spirit we shall walk in the light of faith, hope, and
love

so that the world may believe that Christ
is the one sent by the Father to give to us His Word
and we, his ambassadors, shall carry his knowledge and love
to the ends of the earth.

Thus under the maternal protection of your Immaculate Heart,
gathered by the Holy Spirit
we will be one people with Christ,
ransomed by his death and witnesses of his resurrection,
and by him be led to the Father
for the glory of the Most Holy Trinity
whom we adore, praise and bless forever and ever. Amen

6 HYMN TO OUR LADY



THE HOLY MASS

OBLIGATORY MEMORIAL OF
THE IMMACULATE HEART OF MARY

THE INTRODUCTORY RITES

When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

ENTRANCE ANTIPHON

Ps 12: 6

My heart will rejoice in your salvation.

I will sing to the Lord, who has been bountiful with me.

When he has arrived at the altar, after making a profound bow with the ministers, the Priest venerates the altar with a kiss and, if appropriate, incenses the cross and the altar. Then, with the ministers, he goes to the chair.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Bishop, facing the people, says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:

Amen.

Then the Priest, extending his hands, greets the people, saying:

**The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.**

Or:

**Grace to you and peace from God our Father
and the Lord Jesus Christ.**

Or:

The Lord be with you.

In this first greeting a Bishop, instead of The Lord be with you, says:

Peace be with you.

The people reply:

And with your spirit.

The Priest, or a Deacon, or another minister, may very briefly introduce the faithful to the Mass of the day using these or similar words:

Brothers and sisters,
today we celebrate the memorial of the Immaculate Heart of Mary
and, in union with all the Dioceses of the Philippines,
we, the people of God, make an Act of Consecration
to the Immaculate Heart of our mother.

We venerate Mary
for she is the Mother of God, the Mother of Christ,
and the Mother given to us by Christ as he hung upon the cross.
She is for us a model and image of the Church,
one who is united with Christ and filled with His Spirit,
and whose heart beats with that of her Son.
Her heart is full of the love and compassion of her Son.
We, too, are called to be like Mary,
to be more and more one with Christ,
to have hearts where the Holy Spirit dwells,
to have hearts which beat with that of Christ,
and so have love and compassion for our brothers and sisters,
especially those in need.

PENITENTIAL ACT

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

**Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.**

A brief pause for silence follows. Then all recite together the formula of general confession:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

Then they continue:

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution by the Priest follows:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

The people reply:

Amen.

The Kyrie, eleison (Lord, have mercy) invocations follow.

V. Lord, have mercy.	R. Lord, have mercy.
V. Christ, have mercy.	R. Christ, have mercy.
V. Lord, have mercy.	R. Lord, have mercy.

Or:

V. Kyrie, eleison.	R. Kyrie, eleison.
V. Christe, eleison.	R. Christe, eleison.
V. Kyrie, eleison.	R. Kyrie, eleison.

Or:

The Bishop invites the faithful to make the Penitential Act:

**Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.**

A brief pause for silence follows.

The Priest then says: **Have mercy on us, O Lord.**

The people reply: **For we have sinned against you.**

The Priest: **Show us, O Lord, your mercy.**

The people: **And grant us your salvation.**

The absolution by the Priest follows:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

The people reply:

Amen.

The Kyrie, eleison (Lord, have mercy) invocations follow.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

Or:

V. Kyrie, eleison.

R. Kyrie, eleison.

V. Christe, eleison.

R. Christe, eleison.

V. Kyrie, eleison.

R. Kyrie, eleison.

Or:

The Priest invites the faithful to make the Penitential Act:

**Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.**

A brief pause for silence follows.

The Priest, or a Deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord, have mercy):

Lord Jesus, you are mighty God and Prince of peace:

Lord, have mercy.

Or:

Kyrie, eleison.

The people reply:

Lord, have mercy.

Or:

Kyrie, eleison.

The Priest:

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Or:

Christe, eleison.

The people:

Christ, have mercy.

Or:

Christe, eleison.

The Priest:

You are Word made flesh and splendor of the Father:

Lord, have mercy.

Or:

Kyrie, eleison.

The people:

Lord, have mercy.

Or:

Kyrie, eleison.

The absolution by the Priest follows:

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

The people reply:

Amen.

GLORIA

The Gloria in excelsis (Glory to God in the highest) is said.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

When this hymn is concluded, the Priest, with hands joined, says:

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest, with hands extended, says the Collect prayer:

O God, who prepared a fit dwelling place for the Holy Spirit
in the Heart of the Blessed Virgin Mary,
graciously grant that through her intercession
we may be a worthy temple of your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

The people acclaim:

Amen.

THE LITURGY OF THE WORD

READING I

ISAIAH 61:9-11

A reading from the book of the prophet Isaiah

Thus says the Lord:

The descendants of my people shall be renowned among the nations,
and their offspring among the peoples;
All who see them shall acknowledge them
as a race the Lord has blessed.

I will rejoice heartily in the LORD,
in my God is the joy of my soul;
For he has clothed me with a robe of salvation,
and wrapped me in a mantle of justice,
Like a bridegroom adorned with a diadem,
like a bride adorns herself with her jewels.
As the earth brings forth its plants,
and a garden makes its growth spring up,
So will the Lord GOD make justice and praise,
spring up before all the nations.

The word of the Lord.

The people reply:

Thanks be to God.

R. (see 1): **My heart exults in the Lord, my Savior.**

**“My heart exults in the Lord,
my horn is exulted in my God.
I have swallowed up my enemies;
I rejoice in my victory.”**

R. **My heart exults in the Lord, my Savior.**

**“The bows of the mighty are broken,
while the tottering gird on strength.
The well-fed hire themselves out for bread,
while the hungry batten on spoil.
The barren wife bears seven sons,
while the mother of many languishes.**

R. **Blessed be God, who lives for ever.**

**“The Lord puts to death and gives life;
he cases down to the nether world’
he raises up again.
The Lord make poor and makes rich,
he humbles, and also exalts.**

R. **Blessed be God, who lives for ever.**

**He raises the needy from the dust,
from the dung heap he lifts up the poor,
to seat them with nobles
and make a glorious throne their heritage.”**

R. **Blessed be God, who lives for ever.**

Then follows the Alleluia.

ALLELUIA

SEE LUKE 2:19

Alleluia, alleluia.

**Blessed is the Virgin Mary who kept the word of God
and pondered it in her heart.**

Alleluia, alleluia.

If incense is used, the Priest puts some into the thurible. After this, the Deacon who is to proclaim the Gospel, bowing profoundly before the Priest, asks for the blessing, saying in a low voice:

Your blessing, Father.

The Priest says in a low voice:

May the Lord be in your heart and on your lips,
that you may proclaim his Gospel worthily and well,
in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

The Deacon signs himself with the Sign of the Cross and replies:

Amen.

If, however, a Deacon is not present, the Priest, bowing before the altar, says quietly:

Cleanse my heart and my lips, almighty God,
that I may worthily proclaim your holy Gospel.

The Deacon, or the Priest, then proceeds to the ambo, accompanied, if appropriate, by ministers with incense and candles.

GOSPEL

LK 2:41-51

His mother kept all these things in her heart.

The Deacon, or the Priest, says: **The Lord be with you.**

The people reply: **And with your spirit.**

The Deacon, or the Priest: ✠ **A reading from the holy Gospel according to Luke**
and, at the same time, he makes the Sign of the Cross on the book and on his forehead, lips, and breast.

The people acclaim: **Glory to you, O Lord.**

The Gospel is proclaimed.

Each year Jesus' parents went to Jerusalem for the feast of Passover,
and when he was twelve years old,
they went up according to festival custom.
After they had completed its days, as they were returning,
the boy Jesus remained behind in Jerusalem,
but his parents did not know it.
Thinking that he was in the caravan,
they journeyed for a day
and looked for him among their relatives and acquaintances,
but not finding him,
they returned to Jerusalem to look for him.
After three days they found him in the temple,

sitting in the midst of the teachers,
listening to them and asking them questions,
and all who heard him were astounded
at his understanding and his answers.
When his parents saw him,
they were astonished,
and his mother said to him,
“Son, why have you done this to us?
Your father and I have been looking for you with great anxiety.”
And he said to them,
“Why were you looking for me?
Did you not know that I must be in my Father’s house?”
But they did not understand what he said to them.
He went down with them and came to Nazareth,
and was obedient to them;
and his mother kept all these things in her heart.

The Gospel of the Lord.

The people reply:

Praise to you, Lord Jesus Christ.

HOMILY

Then follows the Homily, which is to be preached by a Priest or Deacon.

The Creed is not said.

PRAYER OF THE FAITHFUL

The Priest initiates the Universal Prayer from the chair.

Sharing in the joys and sorrows of our brothers and sisters,
let us pray for them and lift our petitions to God our heavenly Father,
and let us say: Lord, hear our prayer.

The petitions are announced from the ambo.

1. For the Pope, Bishops, clergy, consecrated persons and lay people, so that they may follow Christ more intensely, be united with him more deeply and be of greater service to God through His People especially the poor, let us pray to the Lord.

2. For those in government, elected officials, civil servants, the police and the armed forces, that they may be guided in their work for the welfare of the Filipino people so that there may be justice, truth, peace and development in our country, let us pray to the Lord.
3. That people may take better care of the environment and restore the balance of nature so that all may live in a world that is healthy for all and where there is food and resources for everyone, let us pray to the Lord.
4. That all sectors of the economy may work in harmony with each other for the development of our country, that all may get a just share of the fruits of their labors and that all may share in the growth of the economy, let us pray to the Lord.
5. That there may be more love and care in all families, that parents may nurture their children so that they may reach their full potential, that children may love and obey their parents, and that the elderly and the unborn be taken good care of, let us pray to the Lord.
6. That our teachers may be strengthened in their mission to share their knowledge with their students, and that students may become more diligent so that they may come to know truth, which is ultimately, God, let us pray to the Lord.
7. That all those who believe in Christ may come together into one flock, one family of God, one Body of Christ, let us pray to the Lord.
8. That those who do not believe in God and those who turned away from God may come to know God and turn to him, may they live to do good and show justice to all, let us pray to the Lord.
9. That all people and nations may shun violence and war and instead work for the betterment of the lives of all, let us pray to the Lord.

The Priest concludes the Prayer:

**Loving God, you give us Jesus Christ who became one like us in all things, and Mary, who is one of us to be our mother and example.
We make our prayer for those they love and care for.
Hear our prayers and grant that we may live in your grace
through Christ our Lord.**

The people acclaim:

Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE OFFERINGS

PRAYER OVER THE OFFERINGS

Standing at the middle of the altar, facing the people, extending and then joining his hands, the Priest says:

**Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.**

The people rise and reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Then the Priest, with hands extended, says the Prayer over the Offerings:

Look, O Lord, upon the prayers and offerings of your faithful,
presented in commemoration of Blessed Mary, the Mother of God,
that they may be pleasing to you
and may confer on us your help and forgiveness.
Through Christ our Lord.

The people acclaim:

Amen.

THE EUCHARISTIC PRAYER

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I OF THE BLESSED VIRGIN MARY

THE MOTHERHOOD OF THE BLESSED VIRGIN MARY

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
and to praise, bless, and glorify your name
on the feast day of the Immaculate Heart
of the Blessed ever-Virgin Mary.

For by the overshadowing of the Holy Spirit
she conceived your Only Begotten Son,
and without losing the glory of virginity,
brought forth into the world the eternal Light,
Jesus Christ our Lord.

Through him the Angels praise your majesty,
Dominions adore and Powers tremble before you.
Heaven and the Virtues of heaven and the blessed Seraphim
worship together with exultation.

May our voices, we pray, join with theirs
in humble praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts . . .

EUCCHARISTIC PRAYER II OR III (PLEASE USE THE ROMAN MISSAL)

PREFACE II OF THE BLESSED VIRGIN MARY

THE CHURCH PRAISES GOD WITH THE WORDS OF MARY

It is truly right and just, our duty and our salvation,
to praise your mighty deeds in the exaltation of all the Saints,
and especially, as we celebrate the memory of the Blessed Virgin Mary,
to proclaim your kindness as we echo her thankful hymn of praise.

For truly even to earth's ends you have done great things
and extended your abundant mercy from age to age:
when you looked on the lowliness of your handmaid,
you gave us through her the author of our salvation,
your Son, Jesus Christ, our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.

May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts . . .

EUCCHARISTIC PRAYER II OR III (PLEASE USE THE ROMAN MISSAL)

COMMUNION RITE

COMMUNION ANTIPHON

Lk 2: 19

**Mary treasured all these words,
reflecting on them in her heart.**

PRAYER AFTER COMMUNION

**Then, standing at the altar or at the chair and facing the people, with hands joined, the Priest says:
Let us pray.**

All pray in silence with the Priest for a while, unless silence has just been observed. Then the Priest, with hands extended, says the Prayer after Communion:

Having been made partakers of eternal redemption,
we pray, O Lord,
that we, who commemorate the Mother of your Son,
may glory in the fullness of your grace
and experience its continued increase for our salvation.
Through Christ our Lord.

**The people acclaim:
Amen.**

The follows the Act of Consecration to the Immaculate Heart of Mary. All kneel down in front of an image of the Immaculate Heart of Mary. The Bishop or Priest leads in the Act of Consecration.

ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY

“We have recourse to your protection, O holy Mother of God.”

As we recite the words of this antiphon
with which the Church of Christ has prayed for centuries,
we find ourselves today before you, our Mother, in this Year of Faith.
We, who make up the Body of Christ present in our land,
recite the words of this present Act of Consecration and Entrustment,
in which we gather, first of all,
the hopes and anxieties of our Filipino people,
at this moment of our history.

Mother of our people,
we rejoice in the name, *Pueblo amante de Maria*,
a people who love Mary,
bayang sumisinta kay Maria.
You know all our sufferings and our hopes,
you who have a mother’s awareness
of all the struggles between good and evil,
between light and darkness,
which afflict the world today.
Mother of our people,
accept the cry which we,
deeply moved by the Holy Spirit,
address directly to your heart.

Embrace, with the love of the Mother and Handmaid of the Lord,
our people and our land,
which now we entrust and consecrate to you,
for we are truly concerned for the earthly and eternal destiny
of every individual among us and for all our people.
“We have recourse to your protection, O holy Mother of God;
despise not our petitions in our necessities.”

Behold, as we gather before you, Mother of Christ,
as we gather before your Immaculate Heart,
we desire, the Church of the Lord in our land,
joined in heart and mind with all our people,
isang bayang Filipino,

to unite ourselves with the consecration
which, for love of us,
your Son made of himself to the Father:
'For their sake,' he said, 'I consecrate myself
that they also may be consecrated in the truth'
We wish to unite ourselves with our Redeemer
in this his consecration for the world and for the entire human race,
which, in his divine Heart,
has the power to obtain pardon and to secure reparation.

The power of this consecration by your Son, Our Lord,
lasts for all time and embraces all individuals, peoples and nations.
Thus also it embraces our people and our land.
The power of this consecration overcomes every evil
that the spirit of darkness is able to awaken,
and has, in fact, awakened in our times,
in the hearts of men and women in human history.

How deeply we now feel the need for the consecration of our people,
in union with Christ Jesus himself.
For the redeeming work of our Redeemer
must be shared in and by the world,
and by our own people, through the Church.

We turn to you, Mother of our Redeemer and our Mother:
above all creatures may you be blessed,
you, the Handmaid of the Lord,
who in the fullest way obeyed the divine call.
Hail to you, who are wholly united
to the redeeming consecration of your Son.

Mother of the Church,
enlighten the People of God along the paths of faith, hope and love.
Help us to live in the truth of the consecration
offered by Jesus your Son for the entire human family,
and for us, the Filipino people and for our beloved land.

In entrusting to you, O Mother, our people,
your "Pueblo amante de Maria,"

we entrust to you this very consecration itself,
placing it in your motherly Heart.

Immaculate Heart, help us to conquer the threat of evil,
which so easily enters and takes root in the hearts of people today,
and whose immeasurable effects already weigh down upon our country,
and seem to block the paths toward the future.

From hatred, violence, and conflicts
which divide and destroy our people, deliver us.
From sins against human life, from its very beginning, deliver us.
From the demeaning of the dignity of the children of God, deliver us.
From every kind of injustice in the life of society, deliver us.
From readiness to trample on the commandments of God, deliver us.
From the loss of awareness of good and evil, deliver us.
From sins against the Holy Spirit, deliver us, deliver us.

Accept, O Mother of Christ, this cry,
laden with the hopes and burdens, the sufferings of each one of us,
and of all our people.
Help us, with the power of the Holy Spirit
to overcome and conquer all sin;
individual sins and the sin of the world,
sin in all its manifestations.

Let there be revealed once more, in our own history as a people,
the infinite power of the Redemption, the power of merciful love.
May it destroy the power of sin and evil among us.
May it transform consciences.
May your Immaculate Heart reveal for all,
in our land and through all the world, the light of hope!
O Mary, Mother of Jesus and our Mother,
our life, our sweetness and our hope!

Representatives of the different sectors of the Diocese may offer flowers to the image of the Blessed Mother while an appropriate song is sung (e.g. Immaculate Mother).

THE CONCLUDING RITES

If they are necessary, any brief announcements to the people follow here.

GREETING

The Priest says The Lord be with you.

The people answer And with your spirit.

SOLEMN BLESSING

The deacon, or the Priest says

Bow your heads for the blessing.

The Priest, extending his hands over the people, says this prayer:

**May God, who through the childbearing of the Blessed Virgin Mary
willed in his great kindness to redeem the human race,
be pleased to enrich you with his blessing.**

R. Amen.

**May you know always and everywhere the protection of her,
through whom you have been found worthy to receive the author of life.**

R. Amen.

**May you, who have devoutly gathered on this day,
carry away with you the gifts of spiritual joys and heavenly rewards.**

R. Amen.

**And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.**

R. Amen.

DISMISSAL

Then the Deacon, or the Priest himself, with hands joined and facing the people, says:

Go forth, the Mass is ended.

Or: **Go and announce the Gospel of the Lord.**

Or: **Go in peace, glorifying the Lord by your life.**

Or: **Go in peace.**

The people reply: **Thanks be to God.**

Then the Priest venerates the altar as usual with a kiss, as at the beginning. After making a profound bow with the ministers, he withdraws.

